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| C:\Users\Nika\Desktop\0b804c3b-3d7b-4871-afda-e4b857992003.jpg | **asiancf** | AUSF logo | C:\Users\Nika\Desktop\download.png |

**2020 Asian University Chess Championship**

**Online, 14-29 December**

OC Email: [Irannusf@yahoo.com,](mailto:Irannusf@yahoo.com,) <Tel:+982188915251-3>, Fax: +982188808732

Country/Region Country/Region Code

## \*National University Sports Federation – NUSF

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the NUSF |  | | | | |
| Address |  | | | | |
| City |  | | | Postal Code |  |
| Telephones | #1. | | #2. | | |
| Tele fax |  | E-mail |  | | |

Entry to be submitted to OC via email, and copied to AUSF no later than (dd/mm/yyyy) **01/12/2020**

Name and Signature of the President or Secretary General of the NUSF

Seal

NUSF

|  |  |
| --- | --- |
| Name | Function |
| Signature | Date |

Entries arriving after the expiration of the required deadlines will not be taken into consideration, except in the case of circumstances outside one’s control, with the agreement of the Executive Committee and on the advice of the Organizing Committee.

## Asian University Sports Federation

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