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| C:\Users\Nika\Desktop\0b804c3b-3d7b-4871-afda-e4b857992003.jpg | **asiancf** | AUSF logo | C:\Users\Nika\Desktop\download.png |

**2020 Asian University Chess Championship**

**Online, 14-29 December**

OC Email: [Irannusf@yahoo.com,](mailto:Irannusf@yahoo.com,) <Tel:+982188915251-3>, Fax: +982188808732

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|  | **Individual Entry Form**  **(Players)** |  |  |  |
|  | **I1** |  |

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| --- | --- | --- | --- |
| Country/Region : |  | Country Code |  |
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| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Last Name | | | First Name | |  | Passport/ID photo less than 50 KB |
| Roman Alphabet |  | | |  | |
| Date of Birth |  |  |  | Place of Birth |  |
|  | Year | Month | Day | Participant must be born from 1st January 1992 to 31st December 2002 | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Passport/ID Number |  | FIDE ID |  | | |
| Name of University |  | | | | |
| Field of Study |  | Year of Study |  | Graduation Date |  |
| Chess.com Username |  | December FIDE Rapid rating |  | | |

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| --- |
| By participating or otherwise appearing in an AUSF event, each competitor, participant, official and each officer, agrees to be filmed, televised, photographed, identified and otherwise recorded, under the conditions and for the purposes authorised by AUSF either currently or in the future, and in relation to the promotion of the Sporting, Cultural, and Educational activities organised under the aegis of AUSF or under its patronage.  I declare that the above athlete is a bona fide member of the delegation participating in the 2020 Asian University Chess Championship, that the information stated on this form is true to the best of my knowledge. |

|  |  |
| --- | --- |
| **Entry to be sent back no later than 7th, December 2020**  The digital entry must be sent to the Organizing Committee (irannusf@yahoo.com), and copied to AUSF (ausf@ausf.org)  Please keep a copy for your own records. |  |

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| **Name and Signature of the President or Secretary General of the NUSF** | | | | | |  | | |  | | |  | |
| Name | | Function | | | | |  | | | Seal  NUSF |  | |
| Signature | | Date | | | | |  | | |  | |
|  | |  | | | | |  | | |  |  | |
| **CIC Approval** |  | | **2020** | **CIC** | **Category** | | |  | | | | |

**For Official Use Only**

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