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| C:\Users\Nika\Desktop\0b804c3b-3d7b-4871-afda-e4b857992003.jpg | **asiancf** | AUSF logo | C:\Users\Nika\Desktop\download.png |

**2020 Asian University Chess Championship**

**Online, 14-29 December**

OC Email: [Irannusf@yahoo.com,](mailto:Irannusf@yahoo.com,) <Tel:+982188915251-3>, Fax: +982188808732

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|  | **Individual Entry Form**  **(Officials)** |  |  |  |
|  | **I2** |  |

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| Country/Region : |  | Country Code |  |
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|  | Last Name | | | First Name | | | |  | Passport/ID photo less than 50 KB |
| Roman Alphabet |  | | |  | | | |
| Nationality |  | | | | Sex | **M** | **F** |
| Date of Birth |  |  |  | Place of Birth |  | | |
|  | Year | Month | Day |  | | | |

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| Passport/ID Number |  | | | | |
| Address |  | | | | |
| City |  | Whatsapp |  | Country/Region |  |
| Phone |  | Fax |  | Email |  |

Please check one of the following functions:

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| Head of Delegation | **A** |  |  | Team Leader | **E** |  |  | Physician | **I** |  |
| Deputy Head of Delegation | **B** |  |  | Team Official | **F** |  |  | Medical Personnel | **J** |  |
| Secretary | **C** |  |  | Technician | **G** |  |  | Media Liaison | **K** |  |
| Delegation Official | **D** |  |  | Coach | **H** |  |  | Other | **L** |  |

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| By participating or otherwise appearing in an AUSF event, each competitor, participant, official and each officer, agrees to be filmed, televised, photographed, identified and otherwise recorded, under the conditions and for the purposes authorised by AUSF either currently or in the future, and in relation to the promotion of the Sporting, Cultural, and Educational activities organised under the aegis of AUSF or under its patronage.  I declare that the above athlete is a bona fide member of the delegation participating in the 2020 Asian University Chess Championship, that the information stated on this form is true to the best of my knowledge. |

|  |  |
| --- | --- |
| **Entry to be sent back no later than 7th, December 2020**  The digital entry must be sent to the Organizing Committee (irannusf@yahoo.com), and copied to AUSF (ausf@ausf.org)  Please keep a copy for your own records. |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name and Signature of the President or Secretary General of the NUSF** | | | | | |  | | |  | | |  |
| Name | | Function | | | | |  | | | Seal |  | |
| Signature | | Date | | | | |  | | |  | |
|  | |  | | | | |  | | |  |  | |
| **CIC Approval** |  | | **2020** | **CIC** | **Category** | | |  | | | | |

**For Official Use Only**

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