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| 문구: 'SEOUL 2021 ASIAN UNIVERSITY CHEERLEADING CHAMPIONSHIP'의 이미지일 수 있음 | AUSF logo | https://www.fisu.net/medias/images/south_korea_logo_ma.jpg?v=44https://www.fisu.net/medias/images/south_korea_logo_ma.jpg?v=44https://www.fisu.net/medias/images/south_korea_logo_ma.jpg?v=44https://www.fisu.net/medias/images/south_korea_logo_ma.jpg?v=44 |

**3rd Asian University Cheerleading Championship**

**Online, 4th Sep. – 15th Oct. 2021**

OC Email: ausfaucc@gmail.com[,](mailto:Irannusf@yahoo.com,) [Tel:](Tel:+982188915251-3) +82-10-54788814

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| Received on: | **Individual Entry Form**  **(Officials)** |  |  |  |
|  | **I2** |  |

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| Country/Region : |  | Country Code |  |
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|  | Last Name | | | First Name | | | |  | **Photo** |
| Roman Alphabet |  | | |  | | | |
| Nationality |  | | | | Gender | **M** | **F** |
| Date of Birth |  |  |  | Place of Birth |  | | |
|  | Year | Month | Day |  | | | |

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| Passport/ID Number |  | | | | |
| Address |  | | | | |
| City |  | Zip Code |  | Country/Region |  |
| Phone |  | Fax |  | Email |  |

Please check one of the following functions:

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| Head of Delegation | **A** |  |  | Medical Personnel | **E** |  |  |
| Head Coach | **B** |  |  | Media Liaison | **F** |  |  |
| Coach | **C** |  |  | Technician | **G** |  |  |
| Interpreter | **D** |  |  | Other | **H** |  |  |

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| By participating or otherwise appearing in an AUSF event, each competitor, participant, official and each officer, agrees to be filmed, televised, photographed, identified and otherwise recorded, under the conditions and for the purposes authorised by AUSF either currently or in the future, and in relation to the promotion of the Sporting, Cultural, and Educational activities organised under the aegis of AUSF or under its patronage.  I declare that the above athlete is a bona fide member of the delegation participating in the 3rd Asian University Cheerleading Championship, that he/she is covered by an insurance policy and that the information stated on this form is true to the best of my knowledge. |

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| **Entry to be sent back no later than 25 August 2021**  The digital entry must be sent to the Organizing Committee (ausfaucc@gmail.com), and copied to AUSF (ausf@ausf.org).  Please keep a copy for your own records. |  |

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| Name and Signature of the President or Secretary General of the FNSU | | | | |  | | | | Seal of the NUSF | | |  |
| Name | | Function | | | | |  | | | Seal |  | |
| Signature | | Date | | | | |  | | |  | |
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| **CIC Approval** |  | | **2021** | **CIC** | | **Category** | |  | | | | |

**For Official Use Only**

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