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| WechatIMG2562 |  |  |

**7th Asian University 3x3 Basketball Championship**

23th - 25th May, 2025 Putuo, Zhoushan, China

OC Email: AUSF3X3PUTUO2025@163.com Tel:+86-18057477777

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| Received on: | **Individual Entry Form**  **(Competitors)** |  |  |  |
|  | **I1** |  |

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| --- | --- | --- | --- |
| Country/Region : |  | Country/Region Code |  |
|  | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Last Name | | | First Name | |  | **Photo** |
| Roman Alphabet |  | | |  | |
| Country/Region |  | | | Gender |  |
| Date of Birth |  |  |  | Place of Birth |  |
|  | Year | Month | Day | Competitors must be born from 1st January 2000 to 31st December 2007 | |

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| --- | --- | --- | --- | --- | --- |
| Passport Number |  | Height | cm | Weight | Kg |
| Name of University |  | | | | |
| Field of Study |  | Year of Study |  | Graduation Date |  |

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| --- | --- | --- | --- | --- | --- | --- |
| Career Average/gm | | | | | | |
| Points | Field Goal % | Assist | Rebound | Blocked Shot | Turnover | Min |
|  |  |  |  |  |  |  |
| By participating or otherwise appearing in an AUSF event, each competitor, participant, official and each officer, agrees to be filmed, televised, photographed, identified and otherwise recorded, under the conditions and for the purposes authorised by AUSF either currently or in the future, and in relation to the promotion of the Sporting, Cultural, and Educational activities organised under the aegis of AUSF or under its patronage.  I declare that the above athlete is a bona fide member of the delegation participating in the 7th Asian University 3x3 Basketball Championship, that he/she is covered by an insurance policy and that the information stated on this form is true to the best of my knowledge. | | | | | | |

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| Entry to be sent back no later than 5th April, 2025  **The digital entry must be sent to the OC (AUSF3X3PUTUO2025@163.com), and copied to AUSF (ausf@ausf.org)**  **Original Copy must be brought to the Organizing Committee for the Accreditation.** |  |

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| Name and Signature of the President or Secretary General of the NUSF | | | | |  | | | | Seal of the NUSF | | |  |
| Name | | Function | | | | |  | | | Seal |  | |
| Signature | | Date | | | | |  | | |  | |
|  | |  | | | | |  | | |  |  | |
| **CIC Approval** |  | | **2025** | **CIC** | | **Category** | |  | | | | |