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| WechatIMG2562 | AUSF logo | 中国学生体育联合会VI转曲-_7_副本 |

**7th Asian University 3x3 Basketball Championship**

23th - 25th May, 2025 Putuo, Zhoushan, China

OC Email: AUSF3X3PUTUO2025@163.com Tel:+86-18057477777

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| Received on: | **Individual Entry Form**  **(Officials)** |  |  |  |
|  | **I2** |  |

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| Country/Region : |  | Country/Region Code |  |
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|  | Last Name | | | First Name | | |  | **Photo** |
| Roman Alphabet |  | | |  | | |
| Country/Region |  | | | | Gender |  |
| Date of Birth |  |  |  | Place of Birth |  | |
|  | Year | Month | Day |  | | |

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| Passport Number |  | | | | |
| Address |  | | | | |
| City |  | Zip Code |  | Country/Region |  |
| Phone |  | Fax |  | Email |  |

Please check one of the following functions:

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| Head of Delegation | **A** |  |  | Team Leader | **E** |  |  | Physician | **I** |  |
| Deputy Head of Delegation | **B** |  |  | Team Official | **F** |  |  | Medical Personnel | **J** |  |
| Secretary | **C** |  |  | Technician | **G** |  |  | Media Liaison | **K** |  |
| Delegation Official | **D** |  |  | Coach | **H** |  |  | Other | **L** |  |

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| By participating or otherwise appearing in an AUSF event, each competitor, participant, official and each officer, agrees to be filmed, televised, photographed, identified and otherwise recorded, under the conditions and for the purposes authorised by AUSF either currently or in the future, and in relation to the promotion of the Sporting, Cultural, and Educational activities organised under the aegis of AUSF or under its patronage.  I declare that the above official is a bona fide member of the delegation participating in the 7th Asian University 3x3 Basketball Championship, that he/she is covered by an insurance policy and that the information stated on this form is true to the best of my knowledge. |

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| Entry to be sent back no later than 5th April, 2025  **The digital entry must be sent to the OC (AUSF3X3PUTUO2025@163.com), and copied to AUSF (ausf@ausf.org)**  **Original Copy must be brought to the Organizing Committee for the Accreditation.** |  |

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| Name and Signature of the President or Secretary General of the NUSF | | | | |  | | | | Seal of the NUSF | | |  |
| Name | | Function | | | | |  | | | Seal |  | |
| Signature | | Date | | | | |  | | |  | |
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| **CIC Approval** |  | | **2025** | **CIC** | | **Category** | |  | | | | |